

THE

Ell-Saline



ECHO

MARCH 2012 EDITION

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BOARD MEETING REPORT

February 20, 2012

Marty Kramer was the only board member absent. Action taken was on a 6-0 vote unless noted otherwise.

7:00 P.M. REGULAR MEETING

AUDIENCE WITH THE BOARD

Sean Kochanowski and Sheena Torres, on behalf of Xtreme Gymnastics, thanked the board for allowing them to use the facilities for a gymnastics meet and presented the district with a \$300 donation.

REPORTS

BOE – None

Mrs. Sprinkle – Her report included: the testing calendar for state assessments and spring MAP assessments is set and the first session of the state assessments will be on March 13; the Schoolwide Plan has been submitted to KSDE; documentation needed for the Local Consolidated Plan (LCP) Monitoring Visit which will take place on March 1 has been submitted; the Schoolwide Leadership Team will be shifting its focus to reviewing the current discipline policy; Kindles and iPads have been purchased for student and staff instructional use; and a list of student activities taking place.

Mr. McDaniel – His report included: ongoing departmental meetings; will be recommending adding a .5 Civics Class and a change in the Computer Technology graduation requirements; formative assessment scores continue to show that our students will be ready for the state assessments; possible change in the GPA requirement for NHS; the School Improvement Council is working on School Improvement Goals for next year; have looked at e-textbooks; and a list of student achievements.

Mr. Minneman – His report included: gymnasium air conditioning; proposed legislation; KASB Governmental Relations Seminar; and dates that he will be attending meetings out of the district before the next meeting.

BUSINESS

Approve Out-of-District Students—The four recommended students were approved.

Approve Technology Plan—The plan was approved as presented.

Accept Resignation—Joyce Songer's resignation as elementary counselor/at-risk reading teacher effective at the end of the contract year was accepted.

Principal's Contract—Mrs. Sprinkle's contract was extended for another year. Therefore, she remains on a 2-year contract running through the 2013-2014 school year.

Filling MS/HS Principal Position—It was determined that interviews would be conducted during the week of March 26.

Track Repair—The bid from Holland Paving of Wichita to patch the cracks, apply two coats of sealant and to repaint all of the markings at a cost of \$16,390 was approved.

HOA League Alignment—Information on a concept from the Canton-Galva district to expand the league to 14-16 teams was discussed. This was an information/discussion item so there was no action taken.

Out-of-State Travel Requests—The request by the seniors to travel by charter bus to Virginia Beach, VA for the senior trip and by Mrs. Grover for the high school band to perform at Worlds of Fun in Kansas City were approved.

There were two Executive Sessions (Negotiations, Personnel). No action was taken following either of them.

The meeting adjourned at 8:25 p.m.

The next regular meeting will be Monday, March 12 at 7:00 p.m. in the District Office in Brookville. If anyone wishes to have an item added to the agenda, please contact President Jeff Parker, Vice-President Anita Bird or the District Office two weeks prior to the meeting.

CPTA MEETING

January 16, 2012

Lisa Wilvers	Amber Fouard	Dianne Schulz
Kim Parks	Mendee Kramer	Mary Ellen Muninger
Brooke Reidel	Amy Helm	Tara Richards
Traci Dent	Janelle Stelter	Dana Sprinkle
Tamara Graves	April Saskowski	

Principal Report:

Mrs. Sprinkle stated that the Parent Teacher Surveys have been sent home with the students to see when you would like to attend your conference. Please send the note back to the school as soon as possible. CAP and the United Way have received a grant to provide Kindergarten readiness. This may change how the school does Kindergarten Round Up. All day Kindergarten is an option, not required, but if your child does not attend all day Kindergarten they will be required to attend in the morning. The cost is \$110 regular price and the reduced price is \$55. E Reader has been purchased for the Elementary School. We will be starting the check-out procedure with the 5th and 6th grade students. Parents must sign a note for a student to use this item.

Secretary Report:

The minutes were moved to be approved by Brooke Reidel and Traci Dent seconded them.

Treasurer Report:

Anita Bird was absent but the report was looked over. There is \$12,669.20 in the checking account and \$5,363.32 in the Library fund.

Old Business:

The fundraiser went well. Tara Richards did the popcorn for the celebration party. We need to move delivery location to a different place next year. We already have gotten \$700 from the box tops and we have \$533.80 to be sent in. There were 4 to 5 teachers that will be receiving books from the Sunny D promotion. Read with Santa went very well. There were a lot of kids that showed up to this activity and the pictures turned out good. Many children were running in the auditorium until Santa arrived. The Santa Shoppe made \$112 dollars. This is just a fun activity for the kids. You will get to proof your spring pictures before you buy them.

New Business:

The skating party is February 16th from 6:30 pm to 8:00 pm. The price is \$3.50 for the kids to get in. There are scholarships available, if you need one please talk to Mrs. Sprinkle. The spring pictures will be taken on February 22nd. April Saskowski, Janelle Stelter and Lisa Wilvers will help with this activity. The teachers will be having sandwiches, chips, potato salad and maybe a fruit tray or a fruit salad. There will be more food provided this time; not enough the last time. There needs to be a committee formed to work on the Outdoor Learning Center.

CALENDAR OF EVENTS

Check for changes at www.ellsaline.org

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| Mar. 1 | 6:00 HS BB—Sub-State—Girls @ ES | Mar. 12 | 7:00 BOE Meeting at Ell-Saline District Office |
| Mar. 1 | End of Quarter | Mar. 13 | 6:00 MS/HS Spring Sports Parent Meeting |
| Mar. 2 | NO SCHOOL—Teacher Workday (8:00-12:00) | Mar. 13 | 7:00 Booster Club Meeting |
| Mar. 2 | 6:00 HS BB—Sub-State—Boys @ ES | Mar. 14 | 6:30 NHS Banquet |
| Mar. 3 | 6:00 HS BB—Sub-State—Finals @ ES | Mar. 15 | 7:00 K-2 Music Program at Ell-Saline MS/HS |
| Mar. 5 | FFA @ Minneapolis | Mar. 16 | Elementary Jump Rope / Hoops for Heart Event |
| Mar. 5 | 7:00 MS/HS Ensemble Concert | Mar. 16-17 | FFA @ Junction City |
| Mar. 6 | TBA HOA MS Music @ Sedgwick | Mar. 17 | St. Patrick's Day |
| Mar. 6 | 6:00 ESIC Meeting at Ell-Saline Elementary | Mar. 19-23 | NO SCHOOL—Spring Break |
| Mar. 7 | HS BB—State—Girls @ KSU | Mar. 26 | 6:30 CPTA Meeting at Ell-Saline Elementary |
| Mar. 7 | 6:00 MS/HS Site Council Meeting at Ell-Saline MS/HS | Mar. 27 | 4:00 MS Scholar's Bowl @ Inman |
| Mar. 8 | HS BB—State—Boys @ KSU | Mar. 28 | MS/HS Spring Sports Pictures |
| Mar. 9 | ACT Registration Deadline | Mar. 28 | FFA @ Beloit |
| Mar. 9 | HS BB—State—Semi-Finals @ KSU | Mar. 29 | 2:00 MS TR @ Tescott |
| Mar. 10 | HS BB—State—Finals @ KSU | Mar. 31 | TBA HS Music Regional @ Tabor College |
| Mar. 11 | Daylight Saving Time begins | Mar. 31 | HS Science Olympiad @ Wichita |
| Mar. 11 | 6:30 After-Prom Meeting at Ell-Saline Elementary | | |



Friends of Rachel wish to thank the many students, parents, and patrons of our school district who supported our bake sale on Tuesday, February 14, 2012. Your patronage raised \$494.18 for SHARE OUR STRENGTH'S Great American Bake Sale - No Kid Hungry campaign! All proceeds went to help end childhood hunger in the United States of America!

SWEET!

The Ell-Saline U.S.D. 307 Board of Education does not discriminate on the basis of sex, race, color, national origin, handicap or age in admission or access to, or treatment in, its programs or activities. Any questions regarding in the board's compliance with Title VI, Title IX, or Section 504 may be directed to the Title IX coordinator, who can be reached at (785) 225-6813, 412 E. Anderson, P.O. Box 157, Brookville, KS 67425, or to the Assistant Secretary for Civil Rights, U.S. Department of Education.

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