



# THE ELL-SALINE ECHO

June 2010

Check us out at [www.ellsaline.org](http://www.ellsaline.org)

## CHANGE IN ECHO DELIVERY

As a cost savings measure, next year the ECHO will primarily be sent electronically. For this to happen we will need to hear from you as to whether or not you have email/internet capability. Please email Brenda Bockenstette at [bbockenstette@ellsaline.org](mailto:bbockenstette@ellsaline.org) if you have email access. If you do not have email access then please call her at 225-6813 and let her know. We will then continue to send yours through the mail. Thank you in advance for your help in conserving our budget.

## BOARD MEETING REPORT

May 10 Board Meeting Report

Anita Bird was the only board member absent. Action taken was on a 6-0 vote unless noted otherwise.

7:00 P.M. REGULAR MEETING

AUDIENCE WITH THE BOARD

None

REPORTS

BOE – Delbert Armbrust reported on the KASB Spring Regional meeting he attended. Jamie Bradley shared information about KASB seeking items to consider for next year's legislation.

Mr. McDaniel – His report included: this month has been all about assessments (State and MAP); Social Studies department has been working on aligning standards; the Science department will be doing the same before the end of the year; next year the staff will be working on Curriculum Mapping; Board of Regents curriculum; approval of Dual Credit agreements; pre enrollment; 6<sup>th</sup> grade parent meeting ; preliminary AYP score shows the MS/HS met the standard; listed activities that are taking place; and the SIT is being implemented.

Mrs. Sprinkle – Her report included: SIT process is being refined; adjusting reading schedules for next year; 3<sup>rd</sup> – 6<sup>th</sup> grade level meetings about assessments and teaching strategies; summer school begins July 6 and ends July 30 and so far 35 students are enrolled; preliminary AYP scores indicate that AYP was met in both Math and Reading; and listed activities.

Mr. Minneman – His report included: reminder that the staff luncheon is Wednesday, May 19; construction update; district office summer hours; and shared a list of dates that he will be attending meetings out of the district before the next meeting.

BUSINESS

**Accept Resignations**—Alison Williams', Wyoma Henry's and Marsha Smith's resignations were accepted effective at the end of this contract year.

**Approve New Hire**—Ashley Hanson was approved as the Business/Computer teacher for next year.

**Cost Savings Measures**—Last year the budget was built on a BSAPP of \$4,433 but we ended the year with the budget based on \$4,280. This resulted in a budget decrease of \$119,340. This year the budget was built on a BSAPP of \$4,218 but we are ending the year with a BSAPP of \$4,012. This results in a budget decrease of \$181,442. The total budget decrease the past two years amounts to \$300,782. To help prepare for next year's budget a list of recommended cost savings measures was approved. The total cost savings is estimated at \$147,681. The remaining balance will be made up with fewer transfers and with utilizing part of our Contingency Reserve funds. The approved list of cost savings measures approved is at the end of this report.

**Licensed Staff Contracts**—The list of all licensed staff members that had not previously resigned was approved for next year.

**Supplemental Positions**—The list of all supplemental positions for next year was approved.

**KSHSAA Request**—Mr. Minneman was directed to write a letter to KSHSAA encouraging them to reduce, as a cost savings measure to schools, the number of contests per activity. (5-1, Geena Kejr)

**Cooperative Agreement**—A 2-year Cooperative Agreement for 2010-11 and 2011-12 with Minneapolis for wrestling was approved.

**MS/HS Handbook Changes**—The proposed changes in the MS/HS Handbook were approved.

There were two Executive Sessions (Personnel and Negotiations) with one being before the BUSINESS section of the meeting and one following it. No action was taken following either of them.

The meeting adjourned at 9:13 p.m.

The next regular meeting will be Monday, June 14, 7:00 p.m. in the District Office. If anyone wishes to have an item added to the agenda, please contact President Jamie Bradley, Vice-President Cheryl Higgins or the District Office two weeks prior to the meeting.

## Approved Budget Reductions

Approved 5/10/10

Eliminate 1 Librarian position - \$29,335  
 Eliminate 1 custodial position at MS/HS - \$13,599  
 Eliminate 2 overload classes - \$8,356  
 Eliminate 1 bus route - \$10,183

Fill English position - \$25,021  
 Fill Business/Computer position - \$11,106  
 Fill Elementary position - \$6,255

Increase student fees – textbook – raise by \$10 - \$4,660  
 Increase student fees – activity – raise by \$10 - \$2,500  
 Increase After School fees (raise to \$25) - \$5,400  
 Reduce food service costs – Raise meal prices by \$.10 - \$5,600

ECHO sent electronically - \$800  
 Eliminate paying Vo Tech tuition (3 students) - \$9,468  
 Reduce game supervision - \$1,200  
 Eliminate summer student help except for mowing - \$3,600  
 Eliminate substitute extra hour pay - \$500  
 Reduce Steering Committee meetings - \$315  
 Reduce mileage reimbursement (from \$.55 to \$.30) - \$2,283  
 Eliminate Snow Day pay (3 days) - \$7,500

Total Projected Budget Reduction \$147,681

## SUPPLIES NEEDED FOR MRS. WERNER'S CLASSES:

(8<sup>TH</sup> GRADE MATH/ ALGEBRA I/ ALGEBRA A & B)

3 ring binder (1½ inches or larger) **NO Trapper Keepers**  
 Tabbed dividers (5)  
 Loose Leaf paper (**NO notebooks/spiral paper**)  
 #2 pencils or mechanical pencils (lead refills)  
 Eraser  
 Red grading pen  
 Blue or black pen  
 Scientific Calculator (**TI-30Xa** recommended)  
 Pencil pouch to use in binder (optional)  
 Colored pencils (used occasionally)  
 4-pack Expo dry erase markers

## LIONS CLUB PEACE POSTER CONTEST WINNERS



This year Ell-Saline Middle School students participated in the International Lions Club Peace Poster contest. The Ell-Saline Lions Club sponsors this locally and awards prizes (\$20, \$15, \$10) for the top three posters. This year's theme was "The Power of Peace". Pictured above (left to right) are: Morgan Walsh, 1<sup>st</sup> place; Alex Reeve, 2<sup>nd</sup> place; and Zachary Farrell, 3<sup>rd</sup> place.

## DAIRY GRANT



Students in the Independent Living class (Juan Arceo, Kaitlyn Christensen, Kaytlen Cooper) preparing an Italian meal for the Board of Education.

Thanks to a \$500 grant from the Midwest Dairy Association of St. Paul, Minnesota, the students in Mrs. Nelson's classes were able to participate in more dairy product projects. The grant is made possible by the dairy farm families of the Midwest.

Students in the Independent Living class planned and prepared meals for themselves and local community groups. The class members involved were Juan Lorenzo Arceo, Kaitlyn Christensen, Kaytlen Cooper, Jennifer Debold, Kara Fuller, Chris King, and Ryan Most. The Ell-Saline School Board, administrators and some staff members were served an Italian theme meal. The Brookville Lions Club members were treated to a Mexican theme meal. Seventh grade students made Mr. Carazo's Leche cake and homemade ice cream. Ninth grade students prepared homemade ice cream and snacked on mozzarella string cheese. The Independent Living class also prepared a homemade pizza meal and was visited by Mr. Carl

Garten, Saline County Agriculture Extension Agent. Mr. Garten discussed state and county dairy farming, past and present.

The activities were very successful with many students sharing their favorable impressions of dairy products. More dairy product related projects are planned for the future.



Students in the Earth Space Science class (Brittany Clancy, Missy Wimer, Ross Armstrong, Kaleb Whitehair) eating ice cream that they made.

### SUPPLIES NEEDED FOR MRS. NELSON'S 7TH GRADE MATH CLASS

School supplies needed for 7th grade math are: a small calculator, a two pocket folder, pencils, a large book cover and notebook paper

### MIDDLE SCHOOL SUMMER FOOTBALL CAMP

All 7<sup>th</sup> and 8<sup>th</sup> grades players are encouraged to participate. It will serve as a beginning look at position skills and our team philosophy. We will look at our defense, offense and some special teams.

**Dates:**

July: 12<sup>th</sup>, 13<sup>th</sup>, 14<sup>th</sup>

**Attendance:** STRONGLY ENCOURAGED

Time: 7:00-9:00 P.M.

Where: High School Practice Field

What to wear/bring: Shorts, t-shirts, football cleats, and bring a water jug

### SUMMER WEIGHTLIFTING

All middle school football players are invited to attend morning weightlifting. Coach Miller will be working with athletes on strength/quickness.

Items stressed for Middle School Athletes: *Great time to build fundamentals!!!*

- Teach Proper Running form
- Develop Quickness/Speed
- Natural body strength: Pushups/Pullups/Dips/Leg strength, etc.
- Work on football fundamentals some days after lifting.

QB/WR/RB/OL fundamentals examples: throwing mechanics, QB option mechanics, catching, blocking, etc.

**Dates:** Monday, Tuesday, Thursday, Friday (6:30-7:30 A.M.) All Summer

**Attendance:** optional

## 1<sup>ST</sup> DAY OF FALL FOOTBALL PRACTICE

**Attendance:** Mandatory

**Date:** August 16<sup>TH</sup>

**Time:** WILL BE POSTED AT ENROLLMENT

Where: High School Practice Field

What to wear/bring: Shorts, t-shirts, cleats, and bring a water jug

### SUMMER LEAGUE BASKETBALL

Games: Wednesday Nights at Bennington

**Team practices:** Begin here at the school on Sunday, May 23<sup>rd</sup>

TIME: 7:00-8:30

**SUMMER LEAGUE B-BALL FIRST GAME:** June 2<sup>nd</sup>

HIGH SCHOOL COACH WILL BE IN ATTENDANCE  
FIRST GAME. I WILL BE OUT OF TOWN.

MAY PRACTICES WILL BE CRUCIAL FOR 1ST GAME PREPARATION.

PLEASE ATTEND THESE PRACTICES!!!

**SUMMER LEAGUE B-BALL PRACTICES AFTER THE FIRST GAME:**

TIME: 7:00-8:30 SUNDAY EVENINGS

Dear Parents,

This summer on July 15th (6:30-8:30 p.m.) and July 16 (6:30-8:30), the middle school football coaching staff would like to work with your child in the fundamentals of football. The camp will be at the High School football field. We will work with each grade for an hour. The camp will be no charge.

Next year's 3<sup>rd</sup>-4<sup>th</sup> grade: 6:30-7:30

Next year's 5<sup>th</sup>-6<sup>th</sup> grade: 7:30-8:30

If enough kids participate we will be looking at making t-shirts for the camp. If you have questions contact me at the High School (785-225-6633) or my home phone (785-643-0325).

Sincerely,

Coach Jeremy Miller and Coach Chad Flesher

## EII-Saline Middle School Volleyball Camp 2010

**Date:** July 12, 13, 14

**Time:** 6:00pm- 8:00pm

**Place:** EII-Saline High Gym

Please bring water, kneepads, gym shoes, comfortable gym clothes,

and be ready to learn!!

E-mail questions or concerns to Coach Unruh:

[emarshall@ellsaline.org](mailto:emarshall@ellsaline.org)

**GO LADY CARDS!!**

See you there! Coach Unruh and Coach Werner~

## CALENDAR OF EVENTS

Check for changes at [www.ellsaline.org](http://www.ellsaline.org) under the Weekly Happenings link.

### End of May

May 28-29 State BSB @ Emporia  
May 28-29 State Track @ Wichita  
May 30 Memorial Day  
May 31 Memorial Day—Observed

### June

June 1-4 State FFA Convention  
June 12 ACT Test Date  
June 14 7:00 BOE Meeting at Ell-Saline District Office  
June 14 Flag Day  
June 20 Father's Day

### July

July 4 Independence Day  
July 12 7:00 BOE Meeting at Ell-Saline District Office  
July 18-22 FFA Officer Retreat  
July 29 8:00-1:00 & 5:00 –8:00 Enrollment

### August

Aug 9 7:00 BOE Meeting at Ell-Saline District Office  
Aug 16 VB/FB practice begins

## CPTA VOLLEYBALL CAMP

The CPTA is hosting a Volleyball Camp for all girls that will be in the 2nd through the 6th grades next school year (2010 - 2011). This camp will run from July 26 - July 29 from 6:00 p.m. to 8:30 p.m. at the Ell-Saline High School. The cost for the camp is \$15.00 payable to ESE CPTA.

For more information contact Cher Richards (822-2776 or [Cherilyn.Richards@morris.com](mailto:Cherilyn.Richards@morris.com)) or Erica Jensen (452-5471 or [EJensen@ellsaline.org](mailto:EJensen@ellsaline.org)).

The registration form is available on the USD 307 website ([ellsaline.org](http://ellsaline.org)).

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